



August 4-5, 2012

Moraine State Park, Portersville, PA

**CRAFT VENDOR APPLICATION  
APPLICATION DUE ON OR BEFORE JULY 1, 2012**

Please return to:  
The Regatta at Lake Arthur  
ATTN: Craft Vendor Coordinator  
PO Box #445  
Prospect, PA 16052

(Please Print)

**Vendor Name**

**Contact Person**

**Address**

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_ **E-mail** \_\_\_\_\_

Space will not be reserved until payment is received. **Cancellation refund made if notified prior to July 6, 2012.** Only Regatta Board approved products may be sold/distributed/exhibited.

**Hand-made craft items only! Food items MUST have appropriate license/certification attached to this application.** Please list all products and be specific. Use other side of form, if necessary. Attach a photo of your general merchandise.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Do you require electric?**

Yes \_\_\_ No \_\_\_ 110 volts \_\_\_ 220 volts \_\_\_ Total watts \_\_\_ Total amps \_\_\_

If you are being provided electric, you must provide your own 100' three pronged outdoor extension cord and an outdoor power strip.

- If you need electric other than 110...please contact Sam at [barill@sae.org](mailto:barill@sae.org)

**Rate**

10' x 10' space = \$65.00...**After July 1<sup>st</sup>**...10 x 10 spaces will be \$75.00

Electric – additional \$30 (**EXTREMELY limited electric spaces are available and will be filled in order of application receipt.**)

All participants must provide their own tents, tables, table coverings, signs, and chairs. Trailers are measured from tip of hitch to end of open awning.

*Note: 15% courtesy space discount given to all Butler County Chamber and Butler County Tourism & Convention Bureau members. (Please circle one)*

**Set up:**

Friday, August 3rd, Noon to 5 p.m. only

Saturday, August 4<sup>th</sup>, 7:30 a.m. to 9:00 a.m. (Must be completed with set up by 9:30 a.m.)

It is mandatory that all tents be anchored with either stakes or weights.

**Hours of operation:**

All booths must remain open during hours of event operation 10:00 a.m. to dusk Saturday and 10:00 a.m. to 6:00 p.m. Sunday. Vendors are required to remain both days until closing or otherwise directed by Regatta Board representative. **No exceptions!**

**Tear Down:**

Sunday, August 5<sup>th</sup>, 6:00 p.m.

**Vehicle Parking:**

Limited vendor parking available in reserved area. No vehicles will be permitted beyond the parking lot until after fireworks. Reasonable care will be taken to protect space from injury and damage. The Regatta Board and its affiliates are not in any way to be held responsible for accidents, loss or damage by water, fire, theft, wind, vandalism, malicious mischief, or otherwise whatever may be the cause or extent of the damage or loss. No public address systems. No subletting of space.

I have read and understand the guidelines of the Regatta Board and the PA Department of Conservation and National Resources. Application fee is non-refundable after July 11th. My signature below indicates my acceptance of these requirements.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please attach insurance information, photo of product or booth, and check made payable to “The Regatta at Lake Arthur.”**

**Thank you and we look forward to working with you!**

We will not have bagged ice available for purchase

Any questions contact: Sam Barill @ 724-625-8949 (evenings before 11 PM) / [barill@sae.org](mailto:barill@sae.org)

Accepted: \_\_\_\_\_ Date: \_\_\_\_\_ Ck#: \_\_\_\_\_