



**August 4-5, 2012**

**Moraine State Park, Portersville, PA**

**NON-PROFIT VENDOR APPLICATION  
APPLICATION DUE ON OR BEFORE JULY 1, 2012**

Please return to:  
The Regatta at Lake Arthur  
ATTN: Non-Profit Vendor Coordinator  
PO Box #445  
Prospect, PA 16052

(Please Print)

**Vendor Name**

\_\_\_\_\_

**Contact Person**

\_\_\_\_\_

**Address**

\_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_ **E-mail** \_\_\_\_\_

Space will not be reserved until payment is received. **Cancellation refund made if notified prior to July 6, 2011.** List all products and describe demonstration (if applicable). Only items listed on this contract and approved by Regatta Board can be sold/given/exhibited.

**Do you require electric?**

Yes \_\_\_ No \_\_\_ 110 volts \_\_\_ 220 volts \_\_\_ Total watts \_\_\_ Total amps \_\_\_

If you are being provided electric, you must provide your own 100' three pronged outdoor extension cord and an outdoor power strip.

- **If you require electric other than 110, please contact Sam at [barill@sae.org](mailto:barill@sae.org)**

**Insurance Carrier:**

\_\_\_\_\_

Certificate of Insurance must be included with this application. Additionally, certificate must list "The Regatta at Lake Arthur, Board Members and all affiliates and Moraine State Park" as additional insured.

**No vendors admitted without proof of insurance.**

**Rate:**

10' x 10' space = \$60.00

Electric – additional \$30.00 (**EXTREMELY limited electric spaces are available and are filled in order of application receipt**).

All participants must provide their own tents, tables, table coverings, signs, and chairs. Trailers are measured from tip of hitch to end of open awning.

*Note: 15% courtesy space discount given to all Butler County Chamber and Butler County Tourism & Convention Bureau members. (Please circle one.)*

**Set up:**

Friday, August 3rd... Noon to 5 p.m. only

It is mandatory that all tents be anchored with either stakes or weights.

**Hours of operation:**

All booths must remain open during hours of event operation 10:00 a.m. to dusk Saturday and 10:00 a.m. to 6 p.m. Sunday. Vendors are required to remain both days until closing or otherwise directed by Regatta Board representative. **No exceptions!**

**Tear Down:**

Sunday, August 5th, 2012, 6:00 p.m.

**Vehicle Parking:**

Limited vendor parking available in reserved area. No vehicles will be permitted beyond the parking lot until after fireworks. Reasonable care will be taken to protect space from injury and damage. The Regatta Board and its affiliates are not in any way to be held responsible for accidents, loss or damage by water, fire, theft, wind, vandalism, malicious mischief, or otherwise whatever may be the cause or extent of the damage or loss. No public address systems. No subletting of space.

I have read and understand the guidelines of the Regatta Board and the PA Department of Conservation and National Resources. Application fee is non-refundable after July 11<sup>th</sup>. My signature below indicates my acceptance of these requirements.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please attach insurance information, photo of product or booth, and check made payable to “The Regatta at Lake Arthur.”**

**Thank you and we look forward to working with you!**

Any questions contact: Sam Barill @ 724.625.8949 (evenings before 11 PM) / [barill@sae.org](mailto:barill@sae.org)

Accepted: \_\_\_\_\_ Date: \_\_\_\_\_ Ck#: \_\_\_\_\_